



FIRST THINGS FIRST

Ready for School. Set for Life.

PUBLIC NOTICE OF THE MEETING OF THE Arizona Early Childhood Development and Health Board Hualapai Tribe Regional Partnership Council

Pursuant to A.R.S. §8-1194 (A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, Hualapai Tribe Regional Partnership Council, and to the general public that the Hualapai Tribe Regional Partnership Council will hold a *Regular Meeting open to the public on September 10, 2014, at 3:00 p.m. at the Peach Springs Unified School District located at 403 Diamond Creek Road in Peach Springs, Arizona, 86434*. Some members of the Regional Partnership Council may elect to participate telephonically.

Pursuant to A.R.S. § 38-431.03(A) (1), A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03(A) (3), the Regional Partnership Council may vote to go into Executive Session, which will not be open to the general public, to discuss personnel items, records exempt from public inspection and/or obtain legal advice on any item on this agenda.

The Regional Partnership Council may hear items on the agenda out of order. The Regional Partnership Council may discuss, consider, or take action regarding any item on the agenda. The Regional Partnership Council may elect to solicit public comment on any of the agenda items.

Meeting Agenda

- 1. Call to Order/ Roll Call** **Darren Hudak, Vice-Chair**
- 2. Possible Approval of August 13, 2014 Meeting Minutes ([Attachment 01](#))** **Darren Hudak, Vice-Chair**
- 3. Call to the Public** **Darren Hudak, Vice-Chair**
This is time for the public to comment. Regional Partnership Council Members may not discuss or take legal action regarding matters not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date. Public comments relative to a specific agenda item may be heard during discussion of that item.
- 4. Summit Debrief**
 - a. Summary Highlights** **Gary P. Arnold, Sr. Regional Director**
 - b. High School Graduation and Kindergarten** **Darren Hudak, Vice-Chair**
 - c. Engaging the Faith Community** **Reverend Pete Imus, Member**
- 5. Regional Partnership Council Member Announcements** **Regional Partnership Council Members**
- 6. School Nutrition Presentation** **Connie Hunter, School Secretary**
Peach Springs Unified School District
- 7. Cross-Regional Presentations on Strategies and Priorities ([Attachments 02-03](#))**
 - a. Coconino Regional Partnership Council** **Ellen Majure, Regional Director**
 - b. La Paz/Mohave Regional Partnership Council** **Merritt Beckett, Regional Director**

- 8. SFY2016-2018 Strategic Planning Discussion ([Attachments 04-06](#))** **Ashley Pascual, Regional Director**
- a. Discussion on Cross-Regional Efforts and System-Building Approaches
 - b. Hualapai Journey: Priorities, Needs and Assets, Direction
(Discussion and Possible Action or Recommendations)
- 9. Nominations and Election of Chairperson** **Darren Hudak, Vice-Chair**
- 10. Regional Director's Report ([Attachment 07](#))** **Ashley Pascual, Regional Director**
(Discussion and Possible Recommendations)
- a. Regional and Statewide Updates
 - b. Community Outreach
 - c. FTF Tribal Consultation
- 11. Next Meeting** **Darren Hudak, Vice-Chair**
The next meeting is scheduled for October 8, 2014
- 12. Adjournment** **Darren Hudak, Vice-Chair**

A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Sandy Smith, Administrative Assistant, at 928.854.8732. Requests should be made as early as possible to allow time to arrange the accommodation.

Dated this 28th day of August 2014

ARIZONA EARLY CHILDHOOD DEVELOPMENT AND HEALTH BOARD

HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL

A handwritten signature in black ink, appearing to read 'Ashley Pascual', written in a cursive style.

Ashley Pascual, Regional Director